**TOOL 3.2.2** REFERRAL SERVICES MAPPING INFORMATION SHEET

| **TYPE OF SECTOR** | **DETAILS OF SERVICES OFFERED[[1]](#footnote-1)** | **CONTACT INFORMATION** | **ELIGIBILITY CRITERIA** | **LANGUAGES** | **PROCEDURES  FOR INTAKE** |
| --- | --- | --- | --- | --- | --- |
| **HEALTH** | * Medical * Clinical Care for SGBV survivors * Reproductive health * Mental health services * PSS * Maternal care services * Vaccinations * Health education, dignity kits and related provisions * HIV clinic | Information:  Focal Points: |  |  |  |
| **WATER AND SANITATION** | * Clean water * Safe latrines * Distribution lists * Water points for washing clothes/laundry | Information:  Focal Points: |  |  |  |
| **PROTECTION** | * Birth registration/legal documents * Refugee/displacement related services * Legal support * Information provision * Restoring family links/tracing * Safe house | Information:  Focal Points: |  |  |  |
| **CHILD PROTECTION** | * Psychosocial support * Interim care/alternative care * Family tracing and reunification * Justice for children * Child friendly spaces * Child protection specialists | Information:  Focal Points: |  |  |  |
| **SGBV AND HUMAN TRAFFICKING** | * Services for survivors (medical, legal, security, livelihoods and financial assistance) * Counseling/psychosocial support | Information:  Focal Points: |  |  |  |
| **EDUCATION** | * Education for out of school children * Enrollment in school (classes/after school clubs) * Negotiating barriers to entering schools * Informal education opportunities * Specialist schooling * Scholarships * Vocational Training * Internships * Volunteer programs |  |  |  |  |
| **ECONOMIC RECOVERY** | * Economic programming for vulnerable families * Livelihood opportunities * Financial assistance | Information:  Focal Points: |  |  |  |
| **CAMP MANAGEMENT** | * Security * Housing * Distribution planning * Coordination meetings * Distribution lists | Information:  Focal Points: |  |  |  |
| **NUTRITION** | * Nutritional support * Distribution lists | Information:  Focal Points: |  |  |  |
| **OTHER** |  | Information:  Focal Points: |  |  |  |

1. Examples have been provided of the type of services that are likely to fall under the sectors listed. [↑](#footnote-ref-1)