**TOOL 3.2.2** REFERRAL SERVICES MAPPING INFORMATION SHEET

| **TYPE OF SECTOR** | **DETAILS OF SERVICES OFFERED[[1]](#footnote-1)** | **CONTACT INFORMATION** | **ELIGIBILITY CRITERIA** | **LANGUAGES** | **PROCEDURES FOR INTAKE** |
| --- | --- | --- | --- | --- | --- |
| **HEALTH** | * Medical
* Clinical Care for SGBV survivors
* Reproductive health
* Mental health services
* PSS
* Maternal care services
* Vaccinations
* Health education, dignity kits and related provisions
* HIV clinic
 | Information:Focal Points: |  |  |  |
| **WATER AND SANITATION** | * Clean water
* Safe latrines
* Distribution lists
* Water points for washing clothes/laundry
 | Information:Focal Points: |  |  |  |
| **PROTECTION** | * Birth registration/legal documents
* Refugee/displacement related services
* Legal support
* Information provision
* Restoring family links/tracing
* Safe house
 | Information:Focal Points: |  |  |  |
| **CHILD PROTECTION** | * Psychosocial support
* Interim care/alternative care
* Family tracing and reunification
* Justice for children
* Child friendly spaces
* Child protection specialists
 | Information:Focal Points: |  |  |  |
| **SGBV AND HUMAN TRAFFICKING** | * Services for survivors (medical, legal, security, livelihoods and financial assistance)
* Counseling/psychosocial support
 | Information:Focal Points:  |  |  |  |
| **EDUCATION** | * Education for out of school children
* Enrollment in school (classes/after school clubs)
* Negotiating barriers to entering schools
* Informal education opportunities
* Specialist schooling
* Scholarships
* Vocational Training
* Internships
* Volunteer programs
 |  |  |  |  |
| **ECONOMIC RECOVERY** | * Economic programming for vulnerable families
* Livelihood opportunities
* Financial assistance
 | Information:Focal Points: |  |  |  |
| **CAMP MANAGEMENT** | * Security
* Housing
* Distribution planning
* Coordination meetings
* Distribution lists
 | Information:Focal Points: |  |  |  |
| **NUTRITION** | * Nutritional support
* Distribution lists
 | Information:Focal Points: |  |  |  |
| **OTHER** |  | Information:Focal Points: |  |  |  |

1. Examples have been provided of the type of services that are likely to fall under the sectors listed. [↑](#footnote-ref-1)